

## Our Churches.

### Shiloh Baptist Church.

The Sunday school of the Shiloh Baptist Church opened promptly at 9:30 o'clock with Superintendent T. S. Smith presiding. The teachers and scholars were on time. The very interesting lesson was reviewed by the superintendent.

At the eleven o'clock hour the pastor filled the pulpit and preached a wonderful sermon. There were a great many visitors present and all enjoyed the services. Rev. Alfred from the Mt. Nebo Baptist Church preached an able sermon at three o'clock.

At the night services the pastor preached again. We are sorry to state that the pastor's wife Mrs. C. C. Roan is very ill at her home in West Nashville on the Clifton Pike. We hope that she will be out in a few days. Brother McGoffie has had an operation performed at the Millie Hale Hospital and we also hope for him a speedy recovery.

### St. Luke A. M. E. Church.

The annual quarterly report of St. Luke's A. M. E. Church with presiding elder F. W. Gardner presiding. The money raised this quarter \$315.82. The presiding elder is very much pleased with the results. The church is carrying on a very spiritual revival, every one is cordially invited to come help free the sinner from Satan's hands. The presiding elder preached a very spiritual sermon on Sunday night. The members were spiritually revived over the sermon. Our pastor, Rev. J. K. Childress is enthused over the spiritual part of the church.

### Mother's Day at St. John A. M. E. Church.

Beginning at 9:30 a. m., at the S. S. and closing at 3:30 p. m., the services throughout the day were great. Notwithstanding the fact, it being Mother's Day, and a sad pathetic service at 2:30 was the funeral of Mrs. Rosa Rose, an old warrior, a mother in Israel. Mrs. Rose was the mother

### The National Life and Accident Insurance Co.

Nashville, Tenn.  
Cash Capital \$300,000.00  
Life, Health and Accident Insurance in one Policy  
Weekly and Monthly Premium Plan

**Relieves CATARRH of the BLADDER and all Discharges in 24 HOURS**

**SANTAL MIDY**

Each capsule contains the active principle of Santal Midy, the most powerful and reliable of all remedies for the treatment of Catarrh of the Bladder, Gonorrhea, etc.

W. H. ODEN  
REAL ESTATE BROKER  
FINE HOMES AND FARMS ON EASY TERMS.  
Oden has the experience. He knows the Real Estate market and is willing to give you the benefit of his many years experience. You will not go wrong when you see Oden—That's all. Money loaned at low rate on Real Estate. See ODEN, the Broker.

### INDIVIDUAL COMMUNION SERVICE

There is a glass for each communicant. Tell us how many you have to communicate and we will make up an estimate of the cost of a set for you.

WRITE, SENDING A TWO-CENT STAMP FOR REF. TO:  
**National Baptist Publishing Board**  
R. H. BOYD, Secretary  
523 Second Avenue, North, NASHVILLE, 1

**GROW OUT THE KINKS**

BY USING  
**Kings Nu-Hair Quinine Pomade**

This wonderful hair grower cleans the scalp of all dandruff, feeds the roots of the hair and grows it nice and long in very short time. Then it grows it out and in it different styles. Guaranteed to do as we say or money refunded. At your druggist or mailed direct on receipt of 25 cents.

AGENTS WANTED EVERYWHERE  
**King Specialty Co. Dept. A**  
CHATTANOOGA, TENN.

of Mr. W. P. Rose Jr., A very sweet yet sad service was held over the remains of the deceased. Funeral services were as follows:

Song—Servant of God Well Done Choir. Prayer—Rev. J. J. Irving, St. John. Song—I would not live always, choir. Scripture Reading—Rev. J. J. Smith. Solo—My Mothers Prayer, by Mrs. Willie Webb Ostunary. Rev. J. H. Smith, pastor St. John. Remarks—Rev. W. S. Ellington, First Baptist Church East Nashville. Solo—Angels Get my Mansion Ready, Miss M. B. Tobbs, St. John. Remarks—Father Mayes. Duett—Misses M. B. Topp and Ellen M. Owens of Cincinnati.

Resolutions from the following were read:

Deacons Board No. 1, Phillips Wesley Club, Ladies A. M. E. Union.  
St. John realizes a keen loss in the person of Mrs. Rosa Rose, while we know that it was heavenly gain, in the many offices she has held since her coming into the church, she was the esteemed and loved ruler in all things. Dr. Ellington, who was a close friend of the family, so beautifully pictured Mrs. Rose in serving others rather than being served, living the life as near like the Saviour as a human being in a sinful world could. Living that others might be benefited by her.

"We shall sleep, but not forever. There will be a glorious dawn. We shall meet to part, no never. On the resurrection morn! From the deepest caves of ocean. From the desert and the plain. From the valley and the mountain. Countless throngs shall rise again."

"We shall sleep, but not forever. In the lone and silent grave; Blessed be the Lord that taketh. Blessed be the Lord that gave. In the bright, eternal city. Death can never, never come! In his own good time he'll call us. From our rest to home, sweet home."

Sunday May 20th at 3 p. m., a grand sacred concert will be given at St. John, some of Nashville's best talent will be on hand to render the best music and literary treats let the music loving public come out and enjoy this rare treat, and hear this program.

### First Baptist Church East Nashville.

"The Good Samaritan" will be the subject of Rev. W. S. Ellington's discourse Sunday morning. In the evening he will discuss, "The Fall of Jericho." This will be the second of the series of sermons on the advantages and disadvantages of city life. Large crowds are enjoying the benefits of these discussions of the live topics of today. The pastor and members are making every preparation to make Sunday a record breaking rally day.

Gordon Memorial M. E. Church Sunday morning at 8:30 a. m. We had a large crowd to witness the basting, which each and every one present enjoyed. There were 25 taking on church. After returning to the church, there Rev. J. W. Atterfield and Dr. Walters instructed the candidates and telling them to stand fast in the liberty wherein Christ has set them free. At 7:30 p. m., Dr. Walters preached a soul stirring sermon which was highly enjoyed by all. Text: "I am doing a great work and I cannot come down." We hope to have Dr. with us again soon. The May festival which was given by the junior children, May 14, 15, and 16 conducted by Mrs. Martha North, Miss Johnson and Vaughter is proving to be a success. Rev. J. W. Saterfield pastor.

### Prof. A. L. Davis Scores On Violin.

East Nashville Churches Scene of Musical Treat.

Local Talent Assists.  
Prof. A. L. Davis, of Chicago, gave a violin recital last Monday night at the First Baptist Church, East Nashville, of which Dr. W. S. Ellington is pastor. The young violinist charmed the audience with several classical selections which evoked several encores and polished his reputation as a virtuoso of extraordinary ability. Miss Ruth B. Allison, easily maintained her prestige as a sweet singer and her numbers were highly praised. Mrs. A. E. Tittle as pianist creditably accompanied Prof. Davis and Miss Allison besides rendering with tone and skill Th. Effth Nocturne. The violin recital was referred to as one of the most entertaining musical treats of the current season. Prof. Davis will appear at other local churches and all who attend will be delightfully and profitably benefited. Dr. W. S. Ellington speaking of the violin recital said: "Prof. Davis is an artist and deserves the encouragement and patronage of the music loving people of our city."

### Baptist Ministers Alliance.

The Baptist Ministers Alliance met in the chapel of the Publishing House, Monday morning, May 14, 1917, at 11:30 a. m., the usual hour for opening, with Rev. C. H. Clark, D. D., President in Chair. The house was called to order, and the devotional exercise was conducted with an impressive air that was wholesomely attractive to all that were present. The roll was then called and the following ministers responded as representatives of their churches:

Mt. Olive Baptist Church, Rev. C. H. Clark D. D., pastor Second Baptist

Church, Rev. G. B. Taylor, pastor. Fifth Avenue Baptist Church, Rev. A. W. Porter, pastor. Mt. Lebanon Baptist Church, Rev. I. S. Davis, pastor. The Lord's Supper was administered at this church and the interest ran high. Lily of the Valley 5th Ave. Baptist Church, Rev. E. W. Hawthorne pastor. Mt. Nebo Baptist Church, Rev. H. A. Alfred, pastor. Mt. Zion Baptist Church, Rev. J. A. Brown, pastor. The church and Rev. Hunt did the preaching. Rev. J. A. Brown, who is indeed an exceptional young minister and pastor, delivered the Odd Fellows annual sermon to that great Order, which held their services at the Spruce Street Baptist Church, Rev. Wm. Haynes, pastor. It is stated by many of the old members of the Order that the Rev. Brown crowned himself and the Order with glory in his Masterly delivery of the sermon to a mammoth crowd of the leading men and women of the race whom had gathered to hear words of wisdom from the speaker. Tabernacle Baptist Church, Rev. H. M. Burns, pastor. Pastor and Rev. E. W. Hawthorne did the preaching. New Hope Baptist Church, Rev. J. C. Harding, pastor. N. Sixth Street Baptist Church, Rev. J. T. Tunstall pastor. Foster's Chapel Baptist Church, Rev. G. B. Bolden, pastor. Beech Creek Baptist Church, Rev. W. E. Easley, pastor.

The Minister's Alliance is making many new and helpful observations along all lines of its ministerial relation and duty to the general public well-fare. The plans for the entertainment of the messengers who will come to the city to attend the National Baptist Sunday School Congress was the leading feature of the meeting Monday morning. The ministers present pledged themselves by a unanimous vote, to request all of the Baptist Churches of the city that are represented in the Ministers' Alliance to contribute five dollars each to the finance Committee which was appointed to raise sufficient funds to take care of the expense of the Congress. To say that this is an ideal mission, which is practically in progress which meets each week at the Chapel of the National Baptist Publishing House to draft plans for the general advancement of the Baptists interest of the city is a mild way of expressing the same. The great question of the National Mother's Day as proclaimed by the Government and many other States was discussed, and many useful facts were ascertained from the same. It was decided that the Black race must be taught more and more to honor the mothers of the race, and give to them their proper place in race building, and in Christianizing the world. Founded upon these facts, "Honor thy father and mother, that your days may be long on the land, that the Lord thy God give thee." Therefore the respect and care of Mother is the command of Christ. Possibly the last words of executive relation that were spoken by Jesus were, "Behold, or take care of Mother"; as He was languishing under the Cross.

Respectfully submitted, Rev. C. H. Clark, D. D., President, Rev. J. L. Harding, Secretary, Rev. E. W. Hawthorne, Reporter.

### Lily of the Valley Fifth Ave., Baptist Church, 5th Ave., South.

Rev. E. W. Hawthorne pastor.  
Sunday School promptly at 9:30 a. m. and the teachers and pupils are requested to be present on time, as there is business of importance. The Sunday school workers are urged to be present so as to arrange to raise our pro-rata of the expenses of entertaining the Sunday School Congress. Lesson Subject, "I importance of Self-control."

### DIVINE SERVICES.

Preaching at 11:30 a. m., by the pastor, subject, "Unpossessed Possessions." The speaker will endeavor to describe the many and great possessions that belong first to the people of God, and second that belong to the church of God special services in the afternoon under the auspices of the Superintendent department of the churches of the city. This service will be held at 2 p. m., and the pastor will deliver a special sermon to the Superintendents, Subject, "Christian Stewardship." Preaching at 8:30 p. m., by the pastor, subject, "Perpetual Youth." The public is invited to attend these services during the day Sunday. Sunday is also fifty cent day for all of the members of the church, let each and every member be present with his amount.

Church of the Holy Trinity, Ewing and Sixth avenues, Rev. Elmer M. Wright, Priest-in-charge. Celebration of the Holy Eucharist and Sermon at 11 o'clock. Sunday school at 9:45 a. m., evening prayer and sermon at 7:45. Meeting of the Bishop's Committee, Monday evening at 8 p. m., in the vestry of the church, Wednesday night, evening prayer and address at 7:30.

You are cordially invited to attend these services.

**WHAT IS LAX-FOS**  
LAX-FOS IS AN IMPROVED CASCARA  
A DIGESTIVE LAXATIVE  
CATHARTIC AND LIVER TONIC  
LAX-FOS is not a Secret or Patent Medicine but is composed of the following old-fashioned roots and herbs:  
CASCARA BARK  
BLUE FLAG ROOT  
RHUBARB ROOT  
BLACK ROOT  
MAPLE ROOT  
SENA LEAVES  
AND PEPIN  
In LAX-FOS the CASCARA is improved by the addition of these digestive ingredients making it better than ordinary CASCARA, and thus the combination acts not only as a stimulating laxative and cathartic but also as a digestive and liver tonic. Bypur laxatives are weak, but LAX-FOS combines strength with palatability, aromatic taste and does not gripe or disturb the stomach. One bottle will prove LAX-FOS is invaluable for Constipation, Indigestion or Torpid Liver. Price 50c.

**YOU ARE INVITED TO THE SUNDAY SCHOOL CONGRESS, NASHVILLE, TENN., JUNE 13-18, 1917.**

### Baptist Minister Finishes Meharry College.

BAPTIST MINISTERS AFTER FOUR YEARS OF SCIENTIFIC INVESTIGATION IN MEDICAL SCIENCE FINISH WITH HONOR FROM MEHARRY COLLEGE THE LEADING MEDICAL SCHOOL IN THE SOUTH FOR NEGROES. AND IS REWARDED WITH A MEDICAL DIPLOMA BY THAT INSTITUTION.

The Rev. A. C. Kenan, B. D. M. D., the Pastor of the First Baptist Church of Murfreesboro, Tenn., graduated from the Meharry Medical College in a class of 98 Meds. on Thursday evening May 3, 1917, which was indeed the largest and best class that the institution has given to the Public in years. Rev. Kenan came to this state from the State of Alabama about four years ago, and has pastored one of the leading churches in Middle Tennessee, and at the same time kept up his studies in the great Medical Institute, and thus he has given a technical stamina to the ministers by holding his own in the class among the college students, who has nothing else to do but to prepare their lessons. Investigation shows, that the Rev. Mr. Kenan, though pastoring a large Baptist Church and burdened with the cares of the same, that he dignified the ministry by standing a scientific examination in Medicine. The writer wishes to commend him to the Baptist family as being indeed a man, and a worthy of our highest respect of support. It is the wishes of the Baptist State Board of Missions and the Executive Board of the Missionary Baptists State Convention, that God may continue to bless this minister and his family, as he shall climb and lift the race and denomination to higher heights of usefulness.

Respectfully submitted, By order of the Executive Board, Stone River District Association, E. W. Hawthorne, Reporter.

### YOU ARE INVITED TO THE SUNDAY SCHOOL CONGRESS, NASHVILLE, TENN., JUNE 13-18, 1917.

### Negroes To Demand Work At Charleston Navy Yard.

(Charleston American.)

The announcement from officials in charge of the clothing factory at the Charleston navy yard that only white women would be employed as operators, in spite of the insistent demand of colored women in the last two days that they be employed, was published in the daily papers in this city, and has met with instant protest from the Negroes of the community. The statement, made last night by representatives of the Negroes, was that demands had been made on the recorder of the labor board at the navy yard for application of the navy department to the postoffice and the office of the director of labor in the custom house, but that the response has been that no Negroes would be employed at the clothing factory. The reasons given, it was said, were those advanced already by officials at the yard, that there could be no mingling of the races, and there was no provision for segregation.

On the other hand, the Negroes claim that an American citizen, in a national emergency called upon to do their patriotic duty in offering themselves for employment at a government plant, they have the same right to employment in the clothing factory as the white people. The further claim is made that the new building of the clothing factory, to be opened June 1, will need 600 operators, and they can fill the building with Negro women, thus avoiding any mingling of the races.

### May Lose Factory.

The officials of the clothing factory, in a statement last night, say that if there is any dissent in regard to employment the Navy Department will move the clothing factory to Charleston and lose the benefit of a finely equipped, efficient plant that means a great deal to this community in many ways. They indicate that there will be no backward step in their attitude to employ only white women in the factory, as outlined in their statement published yesterday, and that the contention of the Negroes for employment will only lead to a disagreement that will mean the loss of the factory to Charleston. There the matter stands.

### Fight to Finish.

The Negroes state that they have made preparations for a determined fight for what they consider their rights. The matter is one, they claim, that affects their rights as citizens of the United States, and they will carry the fight to the highest court in the land to effect a settlement.

The navy yard clothing factory officials say that the matter is already closed, as far as employment of the Negroes is concerned, and they will stand back of the announcement made that there shall be only white women employed in the factory.

Yesterday an effort was made by the Negroes to obtain application blanks at the postoffice, at the office of the director of labor in the custom house and the office of the recorder of the labor board at the navy yard. A black Negro woman went to each place to ask for an application blank. She was refused. Directly following her a light colored Negroess asked for an application blank, and was given one at each place. The Negro leaders, who in were identical, that in the case of the light colored Negroess the impression was that she was a white woman—otherwise she would not have been given the blank. Thus, the stigmatized requests, immediately asked why one was refused and the other granted blanks. The answer Negroes state is made plain in the Negroes will be refused blanks.

Call for 1,000.  
The Negroes are calling for a thousand of their race to apply today at the clothing factory. They say that out of three applicants may be thrown out by the

### labor board, and thus at least 600 of the race will be given the opportunity of employment in the clothing factory.

### SOUTH PITTSBURG.

Mrs. Bessie Johnson of Pueblo, Cal. and two children, who have been the welcome guests of her mother, Mrs. Sallie Layne for several months, left Saturday morning for her home, Mr. Windom, of Daisy, Tenn., who has been visiting his son, Mr. Luther Windom, returned home last Sunday. Dr. L. Springs was a visitor in the home of Mr. and Mrs. R. Ladd of Ketchikan last week. Dr. says he never enjoyed himself better in his life. Mrs. J. D. Martin entertained the Twentieth Century Progressive Art Club. Many were present. Fruits and candies were served. Mr. and Mrs. Emory Davis have moved from town to their home on Jasper Pike. Mr. Davis left for the North last Saturday. Dr. W. J. Astrup has returned from a business trip to Huntsville, Ala. Mrs. Ella Wooten of Seawane is visiting Mr. and Mrs. John Wooten, the parents of her husband. Mothers' Day was observed at the Baptist Church in connection with the B. Y. P. U. A mother's love was discussed with much interest. Mrs. E. Oliver of Chattanooga is visiting her daughter and son in law, Dr. and Mrs. W. J. Astrup. Mrs. J. M. Hawkins entertained at dinner on Sunday at her well furnished home on the corner of Fourth St. in honor of State Supt. A. D. Hurt. After some social chatting the guests were ushered into the dining room from where the hostess had secured no pains in making it a scene of loveliness. An appetizing menu was served including ice courses. Those seated around the table were: Supt. A. D. Hurt, Mrs. J. J. McElroy, Miss Janie Lightfoot, Mrs. Ed Buchanan and Miss Annie Stapler. Sunday at 2 o'clock, the Odd Fellows in connection with the Household of Ruth, held their annual Thanksgiving services at Mt. Bethlehem Baptist Church. They marched from their hall on Cedar Ave. to the church where they were given their proper places. A selection by the choir was then rendered under the management of Mrs. Geo. Gaines who presided with much grace and dignity. Prayer was then offered. Mr. Ed Buchanan was introduced as Master of Ceremonies who made a brief talk. The usual singing and responses were had. Prof. H. B. Douglass was introduced and made a lasting and impressive lecture upon the audience. Rev. Wm. Hite of Chattanooga, formerly one of this place and expatriate of Randolph Chapel M. E. Church preached a lasting sermon of purest ray, District Supt. Forest of Chattanooga filled his place at the M. E. Church Sunday morning, preaching a forcible sermon. Rev. Wm. Hite also preached a mighty sermon to an attentive audience at the M. E. Church.

Rev. A. D. Hurt of Nashville preached at eleven o'clock and night at Mt. Bethlehem Baptist Church. Rev. Hurt was agreeably surprised at the conclusion of his sermon Sunday night when he spied a neat and well wrapped package on his pulpit with his name on it. He replied "This is mine. I claim everything with my name on it. I don't know the contents of this package or who presented it, but I prize it highly and appreciate it greatly. Thank you, whoever you are." Mesdames Plina Cooley, Ida Marbury and Mrs. McCallie are still ill. Mrs. S. E. Oliver made a business trip to Whitwell. Mr. Ed Cook, the well known M. E. Church train porter says old winter has returned. Mr. Jas. McElroy's preparing plenty of vegetables for you. Miss Annie Stapler, the daughter of Mr. and Mrs. Alex Stapler has returned home from Roger Williams.

Mr. D. J. Patton, who for four years has been in the Wendell Phillips School of Chicago, finished Feb. 1917, and is now here with his mother, Mrs. Lucy A. Patton of 334, Vernon St. for a three weeks stay. Mr. Patton is contemplating on going into business on his return to Chicago.

### MR. B. T. TAYLOR ACCIDENTALLY KILLED.

The many friends of Mr. B. T. Taylor, of Adairville, Ky., will be grieved to know that he was shot and killed accidentally Wednesday night. No details of the killing were given. Mr. Taylor was well known in Nashville and was a faithful worker in the church, being superintendent of the Baptist Sunday school of Adairville. Many friends here will mourn the death of Mr. Taylor.

### Y. M. C. A.

The Committee of Management of the Colored Y. M. C. A. at a meeting Tuesday night began working out plans for arranging a temporary program for putting on some very necessary association activities. Young men are frequently in search for rooms, where they may have access to first-class bathing facilities, as well as where meals may be served on the Y. M. C. A. plan at popular prices. There is a demand for a reading room supplied with both daily and weekly papers, and a few of the leading weekly and monthly magazines and some reference books. All these matters affecting the life of our young men are matters of vital concern to the Committee of Management. And it is predicted that before long these matters will be well in hand and on the way. It is interesting to note the close attention which the Committee is giving this work. This is first time that steps are about to be taken to have even been seriously considered by any group of men in Nashville. It is the earnest wish of the Association movement in whose interest these men are acting, that all who are interested will be liberal in their views. It is a great deal easier to find a fault, than it is to render that fault. Men who simply pay their subscriptions and wait to see things happen should be considered of those who are expected to handle wisely and well the equipment made possible by their donations.

The Duncan Hotel is now the property of the Colored Men's Branch Y. M. C. A. \$20,000 in cash has been paid on the building. \$2,500 a year is the annual payment with interest to be met. It is up to the friends of young Christian manhood to stand by the Y. M. C. A. in the midst of an unideal situation to attain to our ideals. This is no new condition. Such has been the case with men and movements affecting men for all time. It can be done as it has been done.

The Committee meets again Friday night to continue the work of planning for the Association opening as soon as possible.

**Quick and Comfortable**  
**"DIXIE FLYER"**  
Between Jacksonville and Chicago, St. Louis, NORTH AND WEST

All Steel Equipment. Handsome and Homelike. Especially Excellent Dining Car Service—All Meals En Route.

Shortest More and Better Scenery The DIXIE FLYER Route

| NORTHBOUND      |                        | SOUTHBOUND      |                       |
|-----------------|------------------------|-----------------|-----------------------|
| At Jacksonville | (A. C. L.) 5.30        | At Chicago      | (C. & E. L.) 10.35    |
| At Waycross     | (Vandalia) 10.40       | At Indianapolis | (Vandalia) 12.01      |
| At Titus        | (G. & F.) 12.55        | At Terre Haute  | (C. & E. L.) 3.35     |
| At Macon        | (C. of Ga.) 4.30       | At Evansville   | (L. & N.) 6.45        |
| At Atlanta      | (N. C. & St. L.) 8.15  | At Nashville    | (Ill. Cent.) 11.45    |
| At Chattanooga  | (N. C. & St. L.) 12.27 | At St. Louis    | (N. C. & St. L.) 1.44 |
| At Nashville    | (Ill. Cent.) 8.15      | At Nashville    | (N. C. & St. L.) 7.55 |
| At St. Louis    | (Ill. Cent.) 7.44      | At Nashville    | " 11.53               |
| At Nashville    | (L. & N.) 4.53         | At Chattanooga  | " 4.17                |
| At Evansville   | (C. & E. L.) 1.45      | At Macon        | (C. of G.) 11.27      |
| At Terre Haute  | (C. & E. L.) 1.45      | At Titus        | (G. & F.) 2.50        |
| At Indianapolis | (Vandalia) 3.50        | At Waycross     | (A. C. L.) 5.10       |
| At Chicago      | (C. & E. L.) 7.03      | At Jacksonville | " 7.25                |

Free Reclining Chair Car and Coach between Nashville and St. Louis.

Daylight Trip Via Chattanooga and Lookout Mountain.

### SOUTHERN RAILWAY.

Premier Carrier of the South. SOUTHERN RAILWAY PASSENGER CARRYING SERVICE IS COMPLETE

Royal Palm Cincinnati-Macon Special Kansas City-Florida Special Carolina Special Augusta Special Birmingham Special Memphis Special New York and New Orleans Special Washington and Chattanooga Limited St. Louis Special Also other important trains to and from and through the South

Southern Railway Passenger Carrying Service Is Convenient and Complete, Including the Highest Types of Coaches, Dining Cars, Pullman Sleeping Cars and Parlor Cars.

THE SOUTHERN SERVES THE SOUTH Southern Railway operates over 7,000 miles of road, all of which is located in the South in eleven different States and the District of Columbia.

CHEAP TICKETS TO THE SOUTH Exceptions opportunity offered Home Seekers wishing to investigate the Southern States. For Full Particulars Write M. V. RICHARDS, Commissioner, Washington, D. C.

### FIRESIDE SCHOOL.

Mrs. Nancy J. Brandon and Mrs. A. Green of Monticello, Ark., are spending some days in Nashville as guests of the Fireside School. Mrs. Brandon is a member of the First Baptist Church and Mrs. Green is a member of Brooks Chapel Baptist Church of Monticello. Both are active in their own churches and are leaders in Fireside School work in their town, each having a large club of Hope. Mrs. Florence Burnett Rayner has returned from her trip in Arkansas where she was most successful in her work for the Fireside School. Another Fireside School worker, Mrs. Mattie D. Grigsby, is preparing a trip through Kentucky and other states, in the interest of the work. She expects to leave on Saturday making her first stop in Guthrie, Ky., and expects to be away about six weeks.

### PARENTS' MEETING

A Parents' Meeting under the auspices of the Phyllis Wheatley Club, the Woman's Christian Temperance Union and the Fireside Schools will be held in the First Baptist Church, 8th Ave., N., Monday night, May 21st, at 8:00 o'clock. Everybody is invited to attend. Prof. Geo. E. Haynes of Fisk University and Prof. John L. White of State Normal School have promised to speak on the topic, "How to make Home Surroundings Beautiful and Profitable." Discussions of the subject will follow its presentation if there is time.

### YOUNG WOMAN'S MISSIONARY UNION.

The regular meeting of the Young Woman's Missionary Union will be held on Monday evening, May 21, at Fireside School Headquarters, 612 Gay St. It is hoped they will be a large attendance. All young women are cordially invited to attend. The time of the meeting is six o'clock.

### Mrs. Rosa A. Rose Dead.

Prominent in Church and Fraternal Circles—Funeral Largely Attended.  
Mrs. Rosa A. Rose died Friday afternoon at 3:30 o'clock at the home of her sister, Mrs. Lizzie Traynor, 10 Johnston avenue. She had been ill of typhoid fever for several days. Her death came as a shock to the people of Nashville who knew her as one of the highest types of Christian womanhood. As a wife and mother she excelled. Her memory will always live in the hearts and minds of the people.

Rosa A. Lucas was the wife of W. P. Rose and daughter of the late Fannie and Wm. Lucas. She was born in Robertson County, Tenn., April 13, 1863. Was married to W. P. Rose April 23, 1891. She leaves a husband, five sisters, Mrs. R. Y. Anaynor and ouisa M. Bell, and one son, Wm. P. Rose, Jr. She joined St. John A. M. E. Church in 1875 under the pastorate of the late Rev. J. W. Early when only eleven years old. She was educated in the public schools of Nashville and Central Tennessee College, now Walden University. She taught school in the county school for a number of years before her marriage. She had quite a reputation as a singer and traveled for quite a while as leading soprano singer of the troupe of Central Tennessee College. She was a member of the Golden Cross Star, Ladies' department of the Masons, Gold Leaf Court Calanthe, Mosaic Chapter, G. A. P., Phyllis Wheatley, Walden Circle. She held every position in her church from Sunday school teacher to deaconess. A Christian in the pure and genuine sense of the word, and lived a life as far above suspicion as above crime.

At St. John A. M. E. Church the

### CHICAGO

Is Best Reached by the Efficient Train SERVICE of the

### ILLINOIS



### CENTRAL

From the West, South, Southwest and Southeast

### EXCURSION TICKETS

To Chicago and points beyond can be obtained at agents of the ILLINOIS CENTRAL and connecting lines.

Hot Springs Ark., via Memphis From Chicago, Cincinnati, Louisville and New Orleans.

To California, NEW ORLEANS Through to LOS ANGELES

and SAN FRANCISCO The Route Characterized by Low Altitudes.

### PULLMAN

### TOURIST SLEEPING CARS.....

CHICAGO AND SAN FRANCISCO WITH-OUT CHANGE

San Antonio, Tex., Via New Orleans

.....EVANSVILLE.....

To Points in Kentucky, Tennessee, Mississippi and Louisiana including

Memphis and New Orleans PADUCAH, CINCINNATI, LOUISVILLE AND HOPKINSVILLE

funeral was conducted by Rev. J. H. Smith, pastor, Rev. W. S. Ellington, D. D., and Rev. Felix Mayes. Many floral designs from friends in and out of the city as well as telegrams and letters of condolence were received. Taylor & Co. were in charge of the funeral. The remains were laid to rest in the vault at Greenwood Cemetery until later, when they will be interred at Mt. Ararat Cemetery.

**YOU ARE INVITED TO THE SUNDAY SCHOOL CONGRESS, NASHVILLE, TENN., JUNE 13-18, 1917.**